The Vedic Astrology Insight Report

Chart Report-Sample

August 1, 2021 4:44 PM Tarpon Springs, Florida

28 N 08 45 82 W 45 25 Sidereal Whole Sign House System

Daylight Saving Time observed GMT: 20:44:00

Time Zone: 5 hours West

Planet Positions:

Planet		Rasi		N	avam	sa	Planet		Rasi		\mathbf{N}	avams	sa
Sun	15	Can	39	20	Sco	52	Jupiter	5	Aqu	22	18	Sco	15
Moon	29	Ari	56	29	Sag	22	Saturn	16	Cap	04	24	Tau	32
Mercury	15	Can	58	23	Sco	39	N. Node	14	Tau	44	12	Tau	39
Venus	18	Leo	49	19	Vir	25	Asc	22	Sco	53	25	Cap	57
Mars	7	Leo	44	9	Gem	37	MC	4	Vir	40	11	Aqu	59

Introduction

Your Vedic Astrology Report consists of 4 sections: an interpretation of the Moon nakshatra and Moon sign, an analysis of yogas, a third section that describes various specific astrological influences in your chart, and an appendix of technical details. Fortunately, you do NOT need to be an astrologer or know what a "Moon nakshatra" is to read this report! If you are an astrologer or student of astrology, the astrological details are described as well, and you can easily skip over these technical astrological details if they do not interest you.

In this report there are quotations from the following books:

"Yogas In Astrology" by Dr. K S Charak, 1999, published by UMA Publications, 72 Gagan Vihat, Delhi-110 051, India

"Three Hundred Important Combinations" by B.V. Raman, 1997, published by Motilal Banarsidass Publishers Private Limited, Delhi, India

"Constellational Astrology" by Robert De Luce, 1963, De Luce Publishing Company, Los Angeles, CA, USA

If you are interested in learning Vedic astrology, we highly recommend these 3 books. Only small sections that are relevant to a particular astrological influence have

been quoted from these books. These works are based on the ancient Vedic writings (the Vedas) and have been elaborated upon and explained in terms that make sense for modern people. "Constellational Astrology" is no longer in print, but the other two books can be purchased.

Important: The interpretations in this report are based on the ancient system of Vedic astrology. Many of these interpretations are fatalistic and some are even extreme, frightening, and are now known to be not literally correct! You should interpret the influences described here in more psychological and general terms. Do not take the statements given in this report literally! The extreme and definite interpretations in this report should be viewed as indicating psychological tendencies rather than absolute facts. Also, modern astrologers believe that there is a negative and a positive potential in any astrological influence. Even the most difficult astrological influence can be handled successfully, and an astrological influence that might seem beneficial can be mishandled. Astrologers do claim to be able to describe the important issues and themes in your life, but what is good or bad is mostly up to you.

Section I: The Moons Nakshatras and Rasi

Nakshatras are also known as lunar mansions. There are 27 nakshatras, and each one has a length of 13 degrees and 20 minutes. The nakshatra position of the Moon is very important in Vedic astrology. Given below is the meaning of the Moon's nakshatra and Moon sign (rasi) in your chart.

Moon in 3rd nakshatra:

The Moon is in Krithika, the third nakshatra (26 deg 40 min of Aries to 10 deg of Taurus). Most likely you are a heavy eater, fond of the society of matrons, and others may have suspicions about your moral conduct. You are brilliant and may be famous.

Moon is in Aries rasi:

According to De Luce: "The native will have round, voluptuous eyes; will relish vegetables and spicy foods, but will eat moderately. He will be of quick temper but soon mollified, will always be on his legs (untiring energy), and interested in sex. Will be weak-kneed (changeable), and have no permanent wealth of his own. Will be fond of fighting and of women, and clever in serving others. Will have disfigured nails and a wounded head (rash and argumentative, with consequent results). Will be proud and best among his brothers (must be first); will have lines in his palm the shape of a weapon, known as sakti, and be afraid of the water (fear of emotional ardor being dampened or rebuffed)."

Section II: Yogas

You may be familiar with the word "yoga" as referring to various physical exercises and postures. The word "yoga" has a very different meaning as used in astrology and does not refer to physical exercises. The word yoga literally means "combination". This section of your report describes important combinations of astrological influences that produce specific results.

Kemadruma Yoga

Kemadruma yoga occurs when there are no planets in the 2nd and the 12th house from the Moon.

According to Raman: "The person will be dirty, sorrowful, doing unrighteous deeds, poor, dependent, a rogue and a swindler." According to Charak: "One born in this yoga is bereft of health, wealth, learning, wisdom, wife, progeny and mental peace. This yoga is said to reduce to a pauper even one born in a princely ambience. Such a native suffers misery, failures, physical illness and humiliation." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Kemadruma Yoga cancellation, with Lagna

Planets in kendra (1st, 4th, 7th or 10th) house from Lagna cancel the effect of Kemadruma yoga.

According to Charak: "The adverse Kemadruma yields place to a highly benefic Kalpadruma yoga which bestows all comforts on the native."

Kemadruma Yoga cancellation, with Moon

Planets in kendra (1st, 4th, 7th or 10th) house from the Moon cancel the effect of Kemadruma yoga.

Kemadruma Yoga cancellation, with Venus and Jupiter

Much of the adverse effect of Kemadruma yoga is cancelled when Venus is in a kendra (1st, 4th, 7th or 10th) house and aspected by Jupiter.

Parvata Yoga

Parvata yoga occurs when (a) A benefic is in a kendra (1st, 4th, 7th or 10th) house, or (b) The rulers of the 1st and 12th houses are in mutual kendras (1st, 4th, 7th or 10th), and are aspected by a benefic.

According to Raman: "The person will become wealthy, prosperous, liberal, charitable, humorous and head of a town or village. He will be passionate also." According to Charak: "The native is renowned, illustrious, fortunate, wealthy, an orator, charitable, leader of a town or city, learned and very lustful."

In your chart a benefic is in a kendra (1st, 4th, 7th or 10th) house.

In your chart the rulers of the 1st and 12th houses are in mutual kendras (1st, 4th, 7th or 10th) and are aspected by a benefic.

Kahala Yoga

Kahala yoga occurs when (a) The rulers of the 4th and 9th house are in a kendra (1st, 4th, 7th or 10th) house from each other, and the ruler of the 1st house is in the rasi of its fall, or (b) Ruler of the 4th house is in its own or exaltation sign, and the ruler of the 10th house is in conjunction with or aspects the ruler of the 4th house.

According to Raman: "The native will be stubborn, not well informed, daring, head of a small army and a few villages." According to Charak: "The native with this yoga is aggressive, courageous, ignorant, commander of an army, owner (or ruler) of several villages."

In your chart the ruler of the 4th house is in its own or exaltation sign, and the ruler of the 10th house is in conjunction with or aspects the ruler of the 4th house.

Vesi Yoga

Vesi yoga occurs when a planet other than the Moon is in the 2nd house from the Sun.

According to Raman: "The person will be fortunate, happy, virtuous, famous and aristocratic." According to Charak: "A native with this yoga is truthful, lazy, kind-hearted, virtuously disposed, with squinted eyes, having a tall stature and a balanced outlook, with good memory and only ordinary wealth."

Vesi Yoga, with Mars

In your chart Mars is in the 2nd house from the Sun.

According to Charak: "Valourous in battle, a charioteer, renowned."

Vesi Yoga, with Venus

In your chart Venus is in the 2nd house from Sun.

According to Charak: "Renowned, respectable, with many virtues, intrepid."

Parijatha Yoga

Parijatha yoga occurs when the ruler of the sign of the ruler of the house occupied by the ruler of Ascendant, OR the ruler of the navamsa sign of the ruler of the rasi sign of the ruler of the Ascendant, is in (a) a kendra (1st, 4th, 7th or 10th) house, or (b) a trikona (1st, 5th or 9th) house, or (c) his own or (d) exaltation sign.

According to Raman: "Happy in the middle and last part of life, receiving the homage of Kings and Rulers, fond of wars, possessing elephants and horses, conforming to traditions and customs, generous and famous." According to Charak: "A king happy in the middle

and the concluding portions of his life, respectable, powerful, kind-hearted, and fond of battle."

In your chart the ruler of the navamsa sign of the ruler of the rasi of the ruler of the Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

Sareera Soukhya Yoga

Sareera Soukhya yoga occurs when the ruler of the Ascendant, Venus or Jupiter is in a kendra (1st, 4th, 7th or 10th) house.

According to Raman: "The subject will be endowed with long life, wealth and political favors."

Krisanga Yoga

Krisanga yoga occurs when (a) Ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius), or (b) Ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn), or (c) A malefic is in the 1st house, and the ruler of the navamsa of the 1st house is a dry planet (Sun, Mars or Saturn).

According to Raman: "The subject will have an emaciated or lean body and will suffer from bodily pains." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius).

In your chart the ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn).

Swaveeryaddhana Yoga

Swaveeryaddhana yoga occurs when (a) Ruler of Ascendant is very strong, is in a kendra (1st, 4th, 7th or 10th) house, and is in conjunction with Jupiter, and the ruler of the 2nd house has 13 favorable vargas, or (b) Ruler of the sign in which the ruler of the navamsa occupied by the ruler of the Ascendant is strong, and is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the of 1st house, or (d) Ruler of the 2nd house is a benefic, and the ruler of the 2nd house is in its exaltation sign, or (e) Ruler of the 2nd house is a benefic, and the ruler of the 2nd house is in conjunction with another planet which is in its exaltation sign.

According to Raman: "The subject will earn more money by his own efforts and exertions."

In your chart the ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the of 1st house.

Asatyavadi Yoga

Asatyavadi yoga occurs when the ruler of the 2nd house is in the sign ruled by Saturn or Mars (Aries, Scorpio, Capricorn or Aquarius), and a malefic is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house.

According to Raman: "The native will be a liar." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Sumukha Yoga

Sumukha yoga occurs when (a) Ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) house and is aspected by a benefic, or (b) Two or more benefics are in the 2nd house or (c) Ruler of the 2nd house is in a kendra (1st, 4th, 7th and 10th) house, is in its own or exaltation sign, and rulers of the 1st, 4th, 7th and 10th houses all have gopuramsa (planets are in their own or exaltation sign in 4 out of 6 divisional charts).

According to Raman: "The subject will have an attractive and smiling face."

In your chart the ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) house and aspected by a benefic.

Bhratruvriddhi Yoga

Bhratruvriddhi yoga occurs when (a) Ruler of the 3rd house is in conjunction with or aspected by a benefic, or (b) Mars is in conjunction with or aspected by a benefic, or (c) A benefic in the 3rd house, or (d) A benefic aspects the 3rd house, or (e) Ruler of the 3rd house is strong, or (f) Mars is strong.

According to Raman: "The person will be happy on account of his brothers who will attain great prosperity."

In your chart Mars is conjunct or aspected by a benefic.

In your chart Mars is strong.

Grihanasa Yoga

Grihanasa yoga occurs when (a) Ruler of the 4th house is in the 3rd house (the 12th house from the 4th house) and is aspected by a malefic, or (b) Ruler of the navamsa occupied by the ruler of the 4th house is in the 3rd house (the 12th house from the 4th house).

According to Raman: "The person will lose all the house property."

In your chart the ruler of the 4th house is in the 3rd house (the 12th house from the 4th house) and aspected by a malefic.

Bandhu Pujya Yoga

Bandhu Puja yoga occurs when (a) Ruler of the 4th house is a benefic, is aspected by a another benefic, and Mercury is in the 1st house, or (b) Ruler of the 4th house is in conjunction with or aspected by Jupiter, or (c) Jupiter is in the 4th house, or (d) Jupiter aspects the 4th house.

According to Raman: "The person will be loved by his relatives and friends."

In your chart Jupiter is in the 4th house.

Bandhubhisthyaktha Yoga

Bandhubhisthyaktha yoga occurs when (a) Ruler of the 4th house is in conjunction with or aspected by a malefic, or (b) Ruler of the 4th house is in an evil shastiamsa, or (c) Ruler of the 4th house is in its deblitation rasi, or (d) Ruler of the 4th house is in the house ruled by its enemy planet.

According to Raman: "The person will be deserted by his relatives. One possessing this combination could be misunderstood by his associates, friends and relatives, ostensibly for no fault of his."

In your chart the ruler of the 4th house is in an evil shastiamsa.

Ekaputra Yoga

Ekaputra yoga occurs when the ruler of the 5th house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

According to Raman: "The person will have only one son."

Buddhimaturva Yoga

Buddhimaturya yoga occurs when (a) Ruler of the 5th house is a benefic, and is in its own or exaltation sign, or (b) Ruler of the 5th house is a benefic and is aspected by another benefic.

According to Raman: "The person will be a man of great intelligence and character."

In your chart the ruler of the 5th house is a benefic and is aspected by another benefic.

Theevrabuddhi Yoga

Theevrabuddhi yoga occurs when the ruler of the navamsa sign of the ruler of the 5th house is aspected by a benefic, and the ruler of the 5th house is a benefic.

According to Raman: "The person will be precociously intelligent."

Bahu Stree Yoga

Bahu Stree yoga occurs when the ruler of the 1st and ruler of the 7th house are in conjunction or they aspect each other.

According to Raman: "The person will have any number of wives. Even though the yoga is said to indicate a 'number of wives', in actual practice it should be interpreted to mean that the person would be intimate with a number of women."

Satkalatra Yoga

Satkalatra yoga occurs when (a) Ruler of the 7th house is in conjunction with or aspected by Jupiter, or (b) Ruler of the 7th house is in conjunction with or aspected by Mercury, or (c) Venus is in conjunction with or aspected by Jupiter, or (d) Venus is in conjunction with or aspected by Mercury.

According to Raman: "The native's wife will be noble and virtuous. The wife of one having this combination will be a woman of strict moral discipline, god-fearing and attached to her husband."

In your chart the ruler of the 7th house is in conjunction with or aspected by Jupiter.

In your chart Venus is in conjunction with or aspected by Jupiter.

Raia Yoga

There are many kinds of Raja yogas. (a) Venus is in the 1st house, Aquarius is rising, and four planets are in their exaltation sign without occupying evil navamsas or shastiamsas, or (b) Moon is in the 1st house, Jupiter is in the 4th house, Venus is in the 10th house, and Saturn is in its own or exaltation sign, or (c) Ruler of the sign of a planet which is in the rasi of its fall, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (d) Ruler of the sign of a planet which is in its exaltation sign, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (e) Saturn is in its exaltation or Moolatrikona sign, is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house, and is aspected by the ruler of the 10th house, or (f) The Moon is in conjunction with Mars in the 2nd or 3rd house, and Rahu is in the 5th house, or (g) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in its exaltation sign and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (h) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in the house ruled by its friend, and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (I) Jupiter is in the 5th house, is in a kendra (1st, 4th, 7th or 10th) house from the Moon, the Ascendant is in a fixed sign (Taurus, Leo. Scorpio or Aquarius), the ruler of the 10th house is in the 10th house, or (j) Ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury, or (k) Ruler of the navamsa sign of a debilitated planet is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house, and the Ascendant and the ruler of the Ascendant are in a movable sign (Gemini, Virgo, Sagittarius or Pisces), or (1) Ruler of the Ascendant is in conjunction with a planet in its fall, and Rahu and Saturn are in the 10th house, aspected by the ruler of the 9th house.

According to Raman: "The subject becomes a ruler or an equal to him."

In your chart Raja yoga occurs because the ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury.

Raja Yoga

There are many kinds of Raja yoga. (a) Ruler of the 2nd, 9th or 11th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house, or (b) Moon, Mercury, or Jupiter is in the 9th house, free from combustion, and is in conjunction with or aspected by a friend.

According to Raman: "The native becomes a great man or a respected ruler."

In your chart Raja yoga occurs because the ruler of the 11th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house.

Vrana Yoga, with Mars

Vrana yoga occurs when the ruler of the 6th house is a malefic and is in the 1st, 8th or 10th house. In your chart the ruler of the 6th house is Mars.

According to Raman: "The person suffers from the dreadful disease of cancer. Mars ruling the 6th house affects the genitals, left cerebral hemisphere, hemoglobin, and rectum." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Uttamadi Yoga

Uttamadi yoga occurs when (a) the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Sun, or (b) the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun, or (c) the Moon is in an apoklima (3rd, 6th, 9th, or 12th) house from the Sun.

In your chart the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Sun.

According to Charak: "The wealth, learning, efficiency and fame of the native are ordinary."

Ubhayachari Yoga

Ubhayachari yoga occurs when planets other than the Moon are in the 2nd and 12th house from the Sun.

According to Charak: "The resultant native is of a strong physique, a king or equal to a king, capable of shouldering great responsibility, great learning, balanced outlook, wealthy, handsome, and blessed with numerous objects of pleasure."

Section III: Other Influences

In this final section of your Vedic Astrology Insight Report, various other important astrological influences are interpreted.

Moon is in cardinal sign:

Charak quotes Varahamihira: "Charitable, enthusiastic, resourceful."

Sun conjunct Mercury:

According to Charak: "Learned, sweet-tongued, clever, earns wealth by serving others, scholarly, good in looks, and fickle."

Sun and Mercury are in the 9th house:

Charak quotes Saravali: "Clever, devoid of comforts, many foes and ailments." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars conjunct Venus:

According to Charak: "A cheat, a liar or gambler, addicted to others' wives, opposed to all, skilled in mathematics, a shepherd, a wrestler, distinguished among men because of his virtues." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars and Venus are in the 10th house:

Charak quotes Saravali: "A distinguished teacher of use of weapons, wise, blessed with learning, wealth and fine clothes, famous, a minister."

FIRST HOUSE

Scorpio on the 1st house cusp:

You may be very harsh in speech to others.

Ruler of the Ascendant is in conjunction with or aspected by a benefic:

According to Deluce: "You will know how to be happy regardless of your material circumstances."

SECOND HOUSE

Sagittarius on the 2nd house cusp:

You may get many opportunities to boost your income.

Ruler of the 2nd house is in a kendra house, and (a) Ruler of the 2nd house is aspected by a benefic, or (b) Benefic is in the 2nd house.

In your chart the ruler of the 2nd house is in a kendra house, and is aspected by a benefic.

According to De Luce: "You will have a handsome or attractive face."

Ruler of the 2nd house: (a) is in its exaltation, or (b) is aspected by a benefic, or (c) is in shastyamsa mirdu (19th or 46th), or (d) is very strong.

In your chart the ruler of the 2nd house is aspected by a benefic.

According to De Luce: "Rapid eaters are indicated."

Ruler of the 2nd is aspected by a malefic:

According to De Luce: "Slow eaters are indicated. Such persons have little appreciation of refinement in food."

The navamsa dispositor of the ruler of the Ascendant is very strong, friendly to the ruler of the 2nd house, and is in its own rasi or in a kendra or trikona house, OR Ruler of the 2nd house is in the 1st, 4th, 5th, 7th, 9th or 10th rasi from the ruler of the Ascendant, OR Ruler of the 2nd house is a benefic, very strong, and conjunct an exalted planet or is in its exaltation sign.

In your chart the ruler of the 2nd house is in the 1st, 4th, 5th, 7th, 9th or 10th rasi from the ruler of the Ascendant.

According to De Luce: "Wealth through personal efforts."

THIRD HOUSE

Capricorn on the 3rd house cusp:

You are unfriendly, unselfish, and you could be easily depressed by minor events.

Sun is very strong and has simhasamsa OR Ruler of the 3rd house or Mars is very strong.

In your chart Mars is very strong.

According to De Luce: "Courage and military skill are indicated."

Ruler of the 3rd house is in a fixed rasi or navamsa.

In your chart the ruler of the 3rd house is in a fixed navamsa.

According to De Luce: "Your courage increases after the battle begins."

Ruler of the 3rd: (a) is in a cruel shastyamsa, or (b) is in conjunction with or aspected by a malefic.

In your chart the ruler of the 3rd house is in a cruel shastyamsa.

In your chart the ruler of the 3rd house is conjunct or aspected by a malefic.

According to De Luce: "You become stupid or dull in warfare." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars: (a) is very strong, or (b) has at least two favorable vargas, or (c) has cruel shastyamsa, or (d) is in the 12th house.

In your chart Mars is very strong.

In your chart Mars is in a cruel shashtiamsa.

According to De Luce: "You suffer defeat in battle."

FOURTH HOUSE

Aquarius on the 4th house cusp:

You might have a good relationship with your parents.

A malefic is in the 4th house OR the ruler of the 4th house has cruel shastyamsa and (a) is between two malefics or (b) is aspected by a malefic.

In your chart the ruler of the 4th house has cruel shastyamsa and is aspected by a malefic.

According to De Luce: "A person becomes sinful in the eyes of his associates or the law of the land." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

A benefic is in the 4th house and (a) Moon conjunct a benefic or (b) Ruler of the 4th house is very strong, OR 4th house has beneficial conjunctions or aspects, and the Moon or Venus is very strong, is in the navamsa it rules or is exalted, and is aspected by a benefic in any kendra house, OR Navamsa dispositor of the ruler of the 4th house is in a kendra house, OR the navamsa dispositor of the ruler of the 4th house is in an angle from the Moon, and the Moon is very strong.

In your chart the navamsa dispositor of the ruler of the 4th house is in a kendra house. According to De Luce: "A long life for the mother is indicated."

Jupiter: (a) is in the 4th house, or (b) is in conjunction with or aspected by the ruler of the 4th house.

In your chart Jupiter is in the 4th house.

According to De Luce: "The native becomes a leader of his kinsmen."

Ruler of the 4th house is aspected by Mars, OR Ruler of the 4th house is aspected by the ruler of the 3rd house, OR Navamsa dispositor of the 4th house: (a) is in a kendra house, or (b) is in conjunction with or aspected by Mars.

In your chart the navamsa dispositor of the 4th house is in a kendra house.

According to De Luce: "Land acquired through brothers."

A malefic is on the 4th house cusp, OR The 4th house cusp is in its fall in a rasi or navamsa chart, OR Ruler of the 4th house is: (a) in its fall, or (b) combust, or (c) in the same sign as its enemy, or (d) in conjunction with or aspected by a malefic.

In your chart the ruler of the 4th house is in conjunction with or aspected by a malefic. According to De Luce: "Loss of lands."

Ruler of the 1st or the 7th house: (a) is in the 4th house, and is in its exaltation rasi, or (b) is in the house ruled by a natural friend, (c) is beneficially aspected, or (d) is very strong.

In your chart the ruler of the 1st house is in a house ruled by a natural friend.

Navamsa dispositor of the ruler of the 4th house is in a kendra house.

According to De Luce: "The native will come into possession of houses. (This rule refers to property coming through inheritance from a powerful and fortunate grandparent, and relates to karma from two incarnations which gives the right to own property.)"

FIFTH HOUSE

Pisces on the 5th house cusp:

You enjoy all kinds of arts, and music.

Ruler of the 5th house, 5th house cusp or Jupiter is in conjunction with or aspected by a benefic, OR Jupiter is the ruler of the 5th house and is very strong, OR Rulers of the 1st and the 5th house conjunct a benefic in a kendra house, and the ruler of the 2nd house is strong, OR Navamsa dispositor of the ruler of the 5th house conjunct a benefic in the 5th house, OR Rulers of the 1st and the 5th houses are: (a) in the same house, or (b) in their exaltation sign, or (c) in the same rasi as their friends.

In your chart the ruler of the 5th house is in conjunction with or aspected by a benefic.

In your chart Jupiter is in conjunction with or aspected by a benefic.

According to De Luce: "Indications of Progeny."

Ruler of the 5th house is Mercury or Saturn, the ruler is in the rasi and navamsa ruled by Mercury or Saturn, OR Rasi and navamsa of the ruler of the 5th house do not agree (i.e if one is in an odd sign, the other is in an even sign).

In your chart the ruler of the 5th is in an odd rasi and even navamsa.

According to De Luce: "The sex of the child cannot be predicted."

Ruler of the 1st house is in the 5th house OR Rulers of the 1st and 5th houses occupy each other's navamsa, OR Ruler of the 5th house: (a) aspects the ruler of the 1st house, or (b) is in the 5th house.

In your chart the ruler of the 5th house aspects the ruler of the 1st house.

According to De Luce: "Dutiful Children."

5th house is aspected by a malefic, and Jupiter is in the 5th house, OR Ruler of the 5th house is in conjunction with or aspected by a malefic, OR Ruler of the 5th house: (a) is in its fall, or (b) combust, or (c) is in the navamsa of its fall, and (a) is aspected by a malefic, or (b) is in the 6th, 8th or 12th house, OR drekkana dispositor of the navamsa dispositor of the ruler of the 12th house aspects the ruler of the 5th house, OR Ruler of the 5th house is in the 6th, 8th or 12th house, aspected by a malefic and is in cruel shastvamsa.

In your chart the ruler of the 5th house is in conjunction with or aspected by a malefic. In your chart the drekkana dispositor of the navamsa dispositor of the ruler of the 12th house aspects the ruler of the 5th house.

According to De Luce: "Loss of Children." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 5th house is in its exaltation navamsa, aspected by a benefic, and is in between two malefics, OR Ruler of the 5th house is a benefic, and (a) has beneficial conjunction or aspects, or (b) is in a benefic house, or (c) is in its own or exaltation sign, or (d) Navamsa dispositor of the ruler of the 5th house is aspected by a benefic.

In your chart the ruler of the 5th house is a benefic and is in a kendra or trikona house. According to De Luce: "Superior Intelligence."

Ruler of the drekkana of Mercury or the ruler of the 5th house is in a kendra or trikona house, and is aspected by a benefic:

In your chart the ruler of the drekkana of Mercury is in a kendra or trikona house, and is aspected by a benefic.

According to De Luce: "The native will be very sagacious and able to read the thoughts of others."

SIXTH HOUSE

Aries on the 6th house cusp: You are very courageous.

Ruler of the Ascendant and the ruler of the 6th house are in conjunction with Venus. According to De Luce: "The will power is weak and sickly."

SEVENTH HOUSE

Taurus on the 7th house cusp:

You are kind and devoted to your partner.

Rahu is in the 7th house:

According to De Luce: "Indicates loss of wealth through intrigues with the opposite sex. The native may be separated from the beloved, may lose sexual potency, and is apt to be self-willed and foolish." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 7th house is conjunct a malefic, OR Malefic is in the 7th house OR Navamsa dispositor of the ruler of the 7th house is conjunct a malefic.

In your chart the ruler of the 7th house is conjunct a malefic.

In your chart the navamsa dispositor of the ruler of the 7th house is conjunct a malefic.

According to De Luce: "The marriage partner will bring evil or unhappiness into the life." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

EIGHTH HOUSE

Gemini on the 8th house cusp:

You have the potential to manage others' finances.

8th house cusp is in a mutable rasi:

According to De Luce: "The native dies while traveling."

Mars is in bile rasi:

According to De Luce: "Indicates death through weapons, cuts, burns, and those diseases or accidents brought on by impulsive or ill-timed behavior." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Saturn is in wind rasi:

According to De Luce: "Indicates malfunctioning of the body caused by inability to assimilate food; or diseases brought about by lack of food or proper nourishment. It has long been associated with both starvation and gluttony." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

NINTH HOUSE

Cancer on the 9th house cusp:

You might be a bilingual and live in a foreign land. You probably had a very loving father.

Ruler of the 9th house: (a) is in the navamsa ruled by a benefic, or (b) is aspected by a benefic, or (c) is in between two benefics.

In your chart the ruler of the 9th house is in the navamsa ruled by a benefic.

According to De Luce: "The native will be skilled in matters of philosophy and religion."

TENTH HOUSE

Leo on the 10th house cusp:

You like to be in control of everything, as a result of which you might be self-employed.

Venus is in the 10th house:

According to De Luce: "Indicates occupations devoted to creating physical and emotional pleasure through beauty, harmony, form, design and balance. It could be said to govern all matters which please the senses; but it also creates peace and harmony through compromise and adjustment, as well as order and understanding. Occupations which deal in liaison between various elements of a social or economic group come under the rulership of Venus, and it is said to control strategy, either in the military or professional occupations. Although Venus is given rulership over the arts, feminine affairs and luxuries, among more common occupations it pertains to dairy farming, agronomy, floriculture and bee-keeping. When Venus is in the 10th house the source of inherited wealth is from the wife."

Mars is in the 10th house:

According to De Luce: "Gives preference for those occupations requiring physical dexterity, bravery, fearlessness and aggressiveness. On the militant side it indicates service in the armed forces, policemen, firemen, and other professions which guard or protect. Because of its joy in the physical, Mars connotes athletics, physical education, hygienic or sanitary engineers, fighters and others who engage in competitive sports. All professions having to do with heat, metal, sharp instruments, explosives, power, dangerous or corrosive chemicals belong to Mars. It may also indicate those who live by aggression and force, such as gangsters, thugs and robbers. When Mars is in the 10th house the source of inherited wealth is from the husband, partners, or open enemies."

Navamsa dispositor of the ruler of the 10th house (a) is in conjunction with Saturn, or (b) is in a kendra house.

In your chart the navamsa dispositor of the ruler of the 10th house is in a kendra house.

According to De Luce: "Employment of servants is indicated."

ELEVENTH HOUSE

Virgo on the 11th house cusp:

You are very perceptive and it is very unlikely you will have long term friends.

TWELFTH HOUSE

Libra on the 12th house cusp: You may get into debt.

APPENDIX

Vedic astrology is an ancient system of astrological analysis practiced by many thousands of astrologers over the centuries. Vedic astrology, like modern western astrology, has not been validated scientifically, and you should think critically about the information provided to see if it appears to be accurate and relevant. No astrological information should be blindly believed in. Astrology simply lacks the scientific proof that established sciences have. On the other hand, many people have found astrology to be useful and helpful.

Planets and their Signs:

In your report there are references to a planet begin in its own, exaltation, deblitation, or moolatrikona sign. The following table explains about each planet and the signs associated with the planet in this report.

Planet	Rulership	Exaltation	Deblitation	Moolatrikona
Sun	Leo	Aries	Libra	Leo
Moon	Cancer	Taurus	Scorpio	Taurus
Mercury	Gem/Vir	Virgo	Pisces	Virgo
Venus	Tau/Lib	Pisces	Virgo	Libra
Mars	Ari/Sco	Capricorn	Cancer	Aries
Jupiter	Sag/Pis	Cancer	Capricorn	Sagittarius
Saturn	Cap/Aqu	Libra	Aries	Aquarius
Rahu	Virgo	Tar/Gem	Scorpio	_
Ketu	Pisces	Sco/Vir	Tarus	-

Natural Benefics and Malefics:

There are different systems for determining when a planet is benefic or malefic. In this report Sun, waning Moon, Mars, Saturn, Rahu and Ketu are Malefics. Waxing Moon, Venus and Jupiter are benefics. Mercury is a malefic it is with in 10 deg of Sun, or is in the same house as the Sun, otherwise Mercury is Neutral.

Explanation of Planets Strength Calculation:

In your report there are references to strong planets and weak planets. Different Vedic astrologers use different methods to determine when a planet is strong. In this report a planet is determined to be strong or weak according to the following point system:

1. SIGN PLACEMENT (SUN-KETU):

- 1) A planet in its:
 - * Exaltation rasi gets 3 point

- * Moolatrikona rasi gets 2 points
- * Own rasi gets +1 point
- * Deblitation rasi gets -3 points

2) Cancellation Points:

Exaltation Cancelled if planet:

- *. Has bad aspects
- *. Is the dispositor of a malefic planet
- *. Planet with exaltation cancelled gets +0.50 points

Deblitation Cancelled if planet:

- *. Lord of the debilitated sign is in its exaltation rasi
- *. Lord of the debilitated sign is in a kendra house
- *. Debilitated planet is exalted in Navamsa chart
- *. Lords of debilitated sign and planets exaltation sign are in mutual kendra
- *. Debilitated planet conjunct the deblitated lord
- *. Debilitated planet is aspected by the deblitated lord
- *. Debilitated planet an angle from Ascendant, or Moon
- *. Deblitation lord is strong or in its own sign
- *. Debilitated planet has a planet exalted in one of the sign it rules
- *. Planet with deblitation cancelled gets +0.50 points
- 3) A planet in Exaltation, Mooltrikona, or Own sign (Additional Points):
 - *. Benefic gets +0.25 points
 - *. Malefic gets +0.25 points
- 4) A planet in its Deblitation (Additional Points):
 - *. Benefic gets -0.25 points
 - *. Malefic gets -0.25 points
- 5) A planet in the sign ruled by:
 - *. Great Friend gets 2 points
 - *. Friend gets +1 point
 - *. Great Enemy gets -2 points
 - *. Enemy gets -1 point
- 6) A planet in vargottama:
 - *. Favourable vargottama gets +0.50 points
 - *. UnFavourable vargottama gets +1.00 points
 - *. Any vargottama gets +0.50 points

2. HOUSE PLACEMENT (SUN-SATURN):

Planet in

- *. 1st, 4th, 5th, 7th, 9th, or 10th house gets +0.50 points
- *. 6th, 8th, or 12th house gets -0.50 points
- *. 2nd, or 3rd house gets 0.00 point

3. YUDDHA BALA: (Sun-Ketu)

Two planets are at war if distance between them are exactly 1°. The planet higher in logitude is the winner.

- 1) Current Planet is the:
 - *. Winner gets +1 point
 - *. Looser gets -1 point

2) Additional Yuddha Bala Points:

- *. Benfic lost to Malefic gets -0.50 points
- *. Benfic won Malefic gets +0.50 points
- *. Malefic lost to benefic gets -0.50 points
- *. Malefic won a benefic gets +0.50 points
- *. Benefic won/lost to benefic gets +0.25 points
- *. Malefic won/lost to malefic gets +0.25 points
- *. Benefic won/lost neutral gets +0.25 points
- *. Malefic won/lost neutral gets +0.25 points

3) Planet Retrograde:

- *. Rx planet won gets -0.25 points
- *. Rx planet lost gets +0.25 points

4. DIG BALA: (SUN-SATURN)

- 1) Planet strong and weak house:
 - *. Sun strong 10th, weak 4th house
 - *. Moon strong 4th, weak 10th house
 - *. Mercury strong 1st, weak 7th house
 - *. Venus strong 4th, weak 10th house
 - *. Mars strong 10th, weak 4th house
 - *. Jupiter strong 1st, weak 7th house
 - *. Saturn strong 7th, weak 1st house

2) Dig bala Points:

- *. Planet in strong house gets +1 point
- *. Planet in weak house gets -1 point

5. COMBUST (MERCURY-SATURN):

- 1) Degree of Combustion:
 - *. Mercury 14°
 - *. Venus 10°
 - *. Mars 17°
 - *. Jupiter 11°
 - *. Saturn 15°

2) Combust points:

*. Moving towards combust deg gets -1 point

*. Leaving combust deg gets -2 points

6. RETROGRADE (SUN-SATURN):

- 1) Retrograde Points:
 - *. Benefic Rx: gets +0.50
 - *. Malefic Rx gets +0.50
- 2) Additional Points:
 - *. Rx and exalted gets -0.25 points
 - *. Rx and debilitated gets +0.25 points

7. HEMMING OF PLANETS (SUN-KETU):

A planet is said to be hemmed if there are two other planets on either side of its adjecent signs. For example Moon in Libra, with Saturn in Scorpio and Mars in Virgo, then it is has malefic planets around it in both adjacent sides.

Planets get the following points if hemmed by:

- *. Two neutral planets gets +0.20 points
- *. One neutral, one benefic gets +0.50 points
- *. One neutral, one malefic gets -0.50 points
- *. One benefic, one malefic gets 0 points
- *. Two benefics gets +1 point
- *. Two malefics gets -1 point

8. BALADI AVASTHA (ARIES-PISCES):

Each sign is divided into five sections: 0°-6°, 6°-12°, 12°-18°, 18°-24°; 24°-30°.

Planet placed in a degree section of the odd signs (Ari, Gem, Leo, Lib, Sag, Aqu):

- *. 0° - 6° gets +0.25 points (Bala child 1/4 of the strength)
- *. 6°-12° gets +0.50 points (Kumara youth 1/2 of the strength)
- *. 12°-18° gets +1.00 points (Yuva young adult Full strength)
- *. 18°-24° gets +0.05 points (Vriddha aged Minimal)
- *. 24°-30° gets +0.00 points (Mrita dead No strength or some strength)

Planet is placed in a degree section of the even signs (Tau, Can, Vir, Sco, Cap, Pis):

- *. 0°-6° gets 0 point (Mrita dead No strength)
- *. 6°-12°: gets +0.05 points (Vriddha aged Minimal)
- *. 12°-18°: gets +1.00 point (Yuva young adult Full strength)
- *. 18°-24°: gets +0.50 points (Kumara youth 1/2 of the strength)
- *. 24°-30°: gets +0.25 points (Bala child 1/4 of the strength)

A planet is considered to be VERY STRONG when the total points assigned to it using the above system is at least 5 points, STRONG when it has 3 or 4 points, WEAK when it has 1, 0 or -1 point, VERY WEAK when it has -2 points or less.

Vargas (Divisional charts):

There are a total of sixteen divisional charts. They are Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, Trimsamsa, Dashamsha, Shodhashamsha, Shashtiamsha, Vimshamsha, Chaturtamsha or Turyamsha, Chaturvimsha or Siddhamsha, Saptavimshamsha or Bhamsha, Khavedamsh or Swawedamsha, and Akshavedamsha.

Vargas used: When not specified which varga is being used, the first seven vargas (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, and Trimsamsa) are considered in calculation.

Favorable vargas: A planet is in its own or exaltation sign in a divisional chart.

Unfavorable or evil vargas: A planet is in the rasi of its fall in a divisional chart.

Parijatamsa: Planet has to be in a favorable sign in two out of seven divisional charts.

Gopurasamsa: Planet has to be in a favorable sign in four out of seven divisional charts.

Simhasamsa: Planet has to be in a favorable sign in five out of seven divisional charts.

Paravatamsa: Planet has to be in a favorable sign in six out of seven divisional charts.

Devalokamsa: Planet has to be in a favorable sign in seven or eight out of sixteen divisional charts.

Iravatamsa: Planet has to be in a favorable sign in nine out of sixteen divisional charts.

Vyshnasamsa: Planet has to be in a favorable sign in ten out of sixteen divisional charts.

Saivasamsa: Planet has to be in a favorable sign in eleven out of sixteen divisional charts.

Bhasvadamsa: Planet has to be in a favorable sign in twelve out of sixteen divisional charts.

Vaisheshikamsa: Planet has to be in a favorable sign in thirteen out of sixteen divisional charts.

Explanation of few technical terms:

- * Kendra houses are: 1st, 4th, 7th and 10th houses.
- * Trikona houses are: 1st, 5th, and 9th houses.
- * Dusthana houses are: 6th, 8th and 12th houses.
- * Cadent houses are: 3rd, 6th, 9th and 12th house.
- * Fixed signs are: Taurus, Leo, Scorpio or Aquarius.
- * Movable signs are: Gemini, Virgo, Sagittarius or Pisces.
- * Cardinal signs are: Aries, Cancer, Libra or Capricorn.
- * Moist Planets are: Moon, Venus or Jupiter.
- * Pitta or bile rasis are: Aries, Leo or Sagittarius.
- * Vata or wind rasis are: Taurus, Virgo or Capricorn.
- * Kapha (phlegm, the cold moisture of the body) rasis are: Cancer, Scorpio, and Pisces.
 - * Tridhatu (combination of Pitta, Vata and Kapha) rasis are: Gemini, Libra, and

Aquarius.